

Wood Green Area Forum and Committee

THURSDAY, 17TH OCTOBER, 2013

6.30 pm

VENUE: CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE

MEMBERS OF THE AREA COMMITTEE/FORUM:

Councillors Christophides (Chair), Cooke, Demirci, Egan, Gibson, Meehan, Stewart, Strickland and Waters

AREA FORUM

1. INTRODUCTION AND WELCOME - 6.30PM

The Chair will provide an overview of items on the agenda and how the Area Forum and Committee will proceed

2. WOOD GREEN TOWN CENTRE 'MAJOR SCHEME' - 6.35PM

To receive a presentation from the scheme architects on the final plans for highways infrastructure and surrounding public realm improvements to the Wood Green town centre area funded by Transport for London.

3. HARINGEY TIMEBANK - 7.35PM

To receive a presentation on the work of Haringey Timebank and opportunities for local people to volunteer.

4.KEEPING FAMILIES TOGETHER PROJECT - 7.55PM

To receive a presentation on the North London YMCA youth homelessness project and how local residents can get involved.

5. SAFER NEIGHBOURHOOD TEAM UPDATE - 8.15PM

To receive an update from the local Safer Neighbourhood Teams covering Bounds Green, Noel Park and Woodside wards.

6. AGENDA ITEMS FOR FUTURE MEETINGS - 8.30PM

AREA COMMITTEE

1.APOLOGIES FOR ABSENCE

2.DECLARATIONS OF INTERESTS

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

3.MINUTES (PAGES 1 - 2)

To agree the minutes of the Committee meeting held on 24 June as an accurate record.

4.ISSUES RAISED DURING THE AREA FORUM

To take forward any issues raised during the Area Forum.

5.AREA PLAN (PAGES 3 - 8)

To receive an update of the Area Plan.

6.TO NOTE DATES OF FUTURE MEETINGS AND DISCUSS VENUES AND AGENDA ITEMS

6 January 2014

7.ANY OTHER BUSINESS OF AN URGENT NATURE

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Tuesday, 01 October 2013